

|                                                                  |  |              |  |              |  |               |  |              |  |                      |  |
|------------------------------------------------------------------|--|--------------|--|--------------|--|---------------|--|--------------|--|----------------------|--|
| COUNTRY                                                          |  | 1381128      |  | 1001128      |  | REF REFERENCE |  | 1001128      |  | 1001128              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |              |  |               |  |              |  |                      |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT      |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| 3                                                                |  | 10           |  | 13           |  | 20            |  | 25           |  | 30                   |  |
| COMMUNICATION                                                    |  | ON           |  | B            |  | UNIT          |  |              |  |                      |  |
| 25                                                               |  | 30           |  | 35           |  | 40            |  |              |  |                      |  |
| ON                                                               |  | TRAINING     |  | EX           |  | EXERCISE      |  |              |  |                      |  |
| 45                                                               |  | 50           |  |              |  |               |  |              |  |                      |  |
| 3823                                                             |  |              |  |              |  |               |  |              |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                                                                  |  |              |  |              |  |               |  |              |  | ACQUISITION          |  |
|                                                                  |  |              |  |              |  |               |  |              |  | FELDEREVATION        |  |
| CLASSIFICATION                                                   |  | ORIGINAL USE |  | CAPTIONED BY |  |               |  |              |  |                      |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |              |  |               |  |              |  |                      |  |

|         |         |         |         |         |         |         |         |         |          |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|
| 10011-1 | 10011-2 | 10011-3 | 10011-4 | 10011-5 | 10011-6 | 10011-7 | 10011-8 | 10011-9 | 10011-10 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|

COUNTRY: Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1

| AREA NO              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5                    | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| COMMUNICATIONS UNIT  |         |         |         |         |         |         |         |         |         |
| ON TRAINING EXERCISE |         |         |         |         |         |         |         |         |         |

3, 8, 73

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |      |         |       |              | RECEIVED             |
| CAPTIONED BY  |      |         |       |              |                      |

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|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| GRID NO.                                                         |  | GRID NO.     |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1381130                                                          |  | 5 780 14     |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |              |  |               |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |               |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| T R D I N I N E                                                  |  | 5            |  | 10            |  | 15       |  | 20           |  |
| T H R P G - 7                                                    |  | 25           |  | 30            |  | 35       |  | 40           |  |
|                                                                  |  | 45           |  | 50            |  |          |  |              |  |
| 38                                                               |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | OFFICIAL USE |  | EXHIBIT       |  |          |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |               |  |          |  |              |  |

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|                                                                                 |  |              |  |               |  |                      |  |              |  |
|---------------------------------------------------------------------------------|--|--------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO                                                                        |  | LOT NO       |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| 1581133                                                                         |  | 96181-10     |  |               |  |                      |  |              |  |
| COUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b> |  |              |  |               |  |                      |  |              |  |
| AREA NO                                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| T R O O F                                                                       |  | ON           |  | T R           |  | P I N I N G          |  | E            |  |
| X E R C I                                                                       |  | B E          |  | W I T H       |  | B T R - 60 P         |  |              |  |
| A P C                                                                           |  |              |  |               |  |                      |  |              |  |
| 3.819                                                                           |  |              |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                                   |  | TYPE         |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
|                                                                                 |  |              |  |               |  |                      |  |              |  |
| CLASSIFICATION                                                                  |  | OFFICIAL USE |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
|                                                                                 |  |              |  |               |  |                      |  |              |  |

|                                                                                              |                                                                  |         |         |               |                                                                                                                                      |          |         |          |         |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|---------|
| PHOTO NO                                                                                     | 1381134                                                          | LOT NO  | 6746-74 | MAP REFERENCE |                                                                                                                                      | LOCATION |         | IDENTITY |         |
| COUNTRY                                                                                      | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |         |         |               |                                                                                                                                      |          |         |          |         |
| AREA NO                                                                                      | U.S.S.R.                                                         |         |         |               |                                                                                                                                      |          |         |          |         |
|                                                                                              | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT                                                                                                                              | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
|                                                                                              | 5                                                                |         | 10      |               | 15                                                                                                                                   |          | 20      |          |         |
|                                                                                              | 25                                                               |         | 30      |               | 35                                                                                                                                   |          | 40      |          |         |
|                                                                                              | 45                                                               |         | 50      |               |                                                                                                                                      |          |         |          |         |
| <p>F R O G      7      U N I T      O N      T R A I N</p> <p>L N G      E X E R C I S E</p> |                                                                  |         |         |               |                                                                                                                                      |          |         |          |         |
| 3, 5, 19                                                                                     |                                                                  |         |         |               |                                                                                                                                      |          |         |          |         |
| DATE OF PHOTO                                                                                | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH                                                                                                                 |          |         |          |         |
|                                                                                              |                                                                  |         |         |               | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |          |         |          |         |

|                                                                                 |  |              |  |                 |  |                                   |  |              |  |
|---------------------------------------------------------------------------------|--|--------------|--|-----------------|--|-----------------------------------|--|--------------|--|
| PHOTO NO                                                                        |  | LOT NO       |  | MAP REFERENCE   |  | LATITUDE                          |  | LONGITUDE    |  |
| 1581135                                                                         |  | 6746-14      |  |                 |  |                                   |  |              |  |
| COUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b> |  |              |  |                 |  |                                   |  |              |  |
| AREA NO                                                                         |  | SUBJECT      |  | SUBJECT         |  | SUBJECT                           |  | SUBJECT      |  |
| 5                                                                               |  | B            |  | U N I T         |  | O N                               |  | T R A I N    |  |
| 25-                                                                             |  | -            |  | 30              |  | 35                                |  | 40           |  |
| 1                                                                               |  | N G          |  | E X E R C I S E |  |                                   |  |              |  |
| 45                                                                              |  |              |  | 50              |  |                                   |  |              |  |
| 3 5 19                                                                          |  |              |  |                 |  |                                   |  |              |  |
| DATE OF PHOTO                                                                   |  | TYPE         |  | QUALITY         |  | CLASS                             |  | NO. OF CARDS |  |
|                                                                                 |  |              |  |                 |  |                                   |  |              |  |
| EXAMINATION                                                                     |  | OFFICIAL USE |  | CAPTIONED IN    |  | SOURCE OF PHOTOGRAPH              |  |              |  |
|                                                                                 |  |              |  |                 |  | NAME OF PERSON OR ORGANIZATION    |  |              |  |
|                                                                                 |  |              |  |                 |  | ADDRESS OF PERSON OR ORGANIZATION |  |              |  |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b>         |  |              |  |                 |  |                                   |  |              |  |



|                                                                  |                                                                  |         |         |               |                      |          |         |           |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1381136                                                          | LOT NO. | 5746-74 | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                          | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |         |         |               |                      |          |         |           |         |
| AREA NO.                                                         | U.S.S.R.                                                         |         |         |               |                      |          |         |           |         |
| SUBJECT                                                          | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                                                | 10                                                               | 15      | 20      | 25            | 30                   | 35       | 40      | 45        | 50      |
| F                                                                | R                                                                | O       | G       | -             | 7                    | U        | N       | I         | T       |
| I                                                                | N                                                                | G       | E       | X             | E                    | R        | C       | I         | S       |
| A                                                                | M                                                                | O       | U       | F             | L                    | A        | G       | E         | N       |
| E T T I N G                                                      |                                                                  |         |         |               |                      |          |         |           |         |
| 3.8.19                                                           |                                                                  |         |         |               |                      |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
|                                                                  |                                                                  |         |         |               | Name of person       |          |         |           |         |
|                                                                  |                                                                  |         |         |               | Name of magazine     |          |         |           |         |
|                                                                  |                                                                  |         |         |               | Date                 |          |         |           |         |
| OFFICIAL USE                                                     |                                                                  |         |         |               |                      |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |                                                                  |         |         |               |                      |          |         |           |         |

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SECRET

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|------------------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|----------------------|----------|---------|-----------|---------|
| WING/FLY                                                         | 1381142                                                          | LOT NO  | 60746-74 | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                                          | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |         |          |               |                      |          |         |           |         |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| U R Z - A E 9                                                    | 5                                                                |         | 10       |               | 15                   |          |         |           | 20      |
|                                                                  | 25                                                               |         | 30       |               | 35                   |          |         |           | 40      |
|                                                                  | 45                                                               |         | 50       |               |                      |          |         |           |         |
| 3, 19                                                            |                                                                  |         |          |               |                      |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
|                                                                  |                                                                  |         |          |               | A-107 AND T-28       |          |         |           |         |
|                                                                  |                                                                  |         |          |               | 10 3 1973            |          |         |           |         |
| CLASSIFICATION                                                   | OFFICIAL USE                                                     |         |          |               |                      |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |                                                                  |         |          |               |                      |          |         |           |         |

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DISCLOSURE: *SECRET*     
 DATE: *6/2/74*     
 DATE RECEIVED:     
 LOCATION:     
 DISPOSITION:     
 Country: *U.S.S.R.*

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|-----------|---------|---------|---------|---------|
| 5       | WATER   |         | 10      | ANTI-TANK |         | 15      |         | 20      |
| 28      |         |         | 30      | BTC - TOP |         | 35      |         | 40      |
| 45      |         |         | 50      |           |         |         |         |         |

3.19

(#4)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|---------------|------|---------|-------|--------------|---------------------------|
|               |      |         |       |              | <i>Secret and Technik</i> |
|               |      |         |       |              | <i>NO 3 1974</i>          |

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|------------------------------------------------------------------|---------|---------|---------|---------------|-------------------------|----------|---------|-----------|---------|
| COUNTRY                                                          |         | DATE    |         | MAP REFERENCE |                         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |         |         |         |               |                         |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT                 | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| F E R N                                                          | 5       | 1       | 2       | 10            | 2                       | T        | 5       | 13        | 4       |
| A                                                                | 25      | A       | C       | 30            | 8                       | A        | W       | 35        | 5       |
| A                                                                | 45      | E       | R       | 50            | 1                       | T        | H       | A         | HEAVY   |
| APPROXIMATE FURTHER EXP                                          |         |         |         |               |                         |          |         |           |         |
| 3, 19, 29                                                        |         |         |         |               |                         |          |         |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH    |          |         |           |         |
|                                                                  |         |         |         |               | APPROXIMATE FURTHER EXP |          |         |           |         |
| OFFICIAL USE                                                     |         |         |         |               |                         |          |         |           |         |
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|                                                                  |           |              |         |               |              |                      |         |          |         |
|------------------------------------------------------------------|-----------|--------------|---------|---------------|--------------|----------------------|---------|----------|---------|
| PHOTO NO                                                         |           | LOT NO       |         | MAP REFERENCE |              | DATE                 |         | LOCATION |         |
| 1381149                                                          |           | 60746-70     |         |               |              |                      |         |          |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |           |              |         |               |              |                      |         |          |         |
| AREA NO                                                          | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT |
|                                                                  | 5         |              | 10      |               | 15           |                      | 20      |          | 25      |
|                                                                  | GAZ - 266 |              | WITH    |               | ELECTRO      |                      | RO      |          |         |
|                                                                  | 25        |              | 30      |               | 35           |                      | 40      |          |         |
|                                                                  | ALC       |              | TYPE    |               | VAN          |                      |         |          |         |
|                                                                  | 45        |              | 50      |               |              |                      |         |          |         |
| 3 19 23                                                          |           |              |         |               |              |                      |         |          |         |
| DATE OF PHOTO                                                    |           | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |         |
|                                                                  |           |              |         |               |              | MICROFILMED          |         |          |         |
|                                                                  |           |              |         |               |              | NO 3, 1974           |         |          |         |
| CLASSIFICATION                                                   |           | OFFICIAL USE |         | FILMED BY     |              |                      |         |          |         |

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|------------------------------------------------------------------|--|--------------|--|---------------|--|----------------------|--|--------------|--|
| PHOTO NO                                                         |  | LOT NO       |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE    |  |
| 1381153                                                          |  | 60746-74     |  |               |  |                      |  |              |  |
| COUNTRY <u>Vietnam</u> PROVINCE <u>Quang Nam</u>                 |  |              |  |               |  |                      |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |               |  |                      |  |              |  |
| AREA NO                                                          |  | SUBJECT      |  | SUBJECT       |  | SUBJECT              |  | SUBJECT      |  |
| MOK - 2                                                          |  | M            |  | DITCHING      |  | MACH                 |  | H            |  |
| 1 NE                                                             |  | 25           |  | 30            |  | 35                   |  | 40           |  |
|                                                                  |  | 45           |  | 50            |  |                      |  |              |  |
| 19                                                               |  |              |  |               |  |                      |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS                |  | NO. OF CARDS |  |
|                                                                  |  |              |  |               |  |                      |  |              |  |
| CLASSIFICATION                                                   |  | OFFICIAL USE |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH |  |              |  |
|                                                                  |  |              |  |               |  | MILITARY RECORDS     |  |              |  |
|                                                                  |  |              |  |               |  | No 2, 1974           |  |              |  |
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|                                                                  |                                                                  |            |            |               |                       |            |
|------------------------------------------------------------------|------------------------------------------------------------------|------------|------------|---------------|-----------------------|------------|
| PHOTO NO                                                         | 1381155                                                          | LOT NO.    | 50146-18   | MAP REFERENCE | 147114-6              | SIGNATURE  |
| COUNTRY                                                          | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |            |            |               |                       |            |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT    | SUBJECT    | SUBJECT       | SUBJECT               | SUBJECT    |
|                                                                  | 5                                                                | 10         | 15         | 20            | 25                    | 30         |
|                                                                  | MIG-17                                                           | AIR CRAFT  | AIR CRAFT  | AIR CRAFT     | AIR CRAFT             | AIR CRAFT  |
|                                                                  | 35                                                               | 40         | 45         | 50            | 55                    | 60         |
|                                                                  | IDENTIFIED                                                       | IDENTIFIED | IDENTIFIED | IDENTIFIED    | IDENTIFIED            | IDENTIFIED |
| 3 20 31                                                          |                                                                  |            |            |               |                       |            |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY    | CLASS      | NO. OF CARDS  | SOURCE OF PHOTOGRAPHY |            |
|                                                                  |                                                                  |            |            |               | MILITARY TECHNIQUE    |            |
| CLASSIFICATION                                                   |                                                                  |            |            |               | APPROVED BY           |            |
| OFFICIAL USE                                                     |                                                                  |            |            |               | APPROVED BY           |            |
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|                                                                                 |  |                   |  |               |  |                                   |  |              |  |
|---------------------------------------------------------------------------------|--|-------------------|--|---------------|--|-----------------------------------|--|--------------|--|
| PHOTO NO.                                                                       |  | LOT NO.           |  | MAP REFERENCE |  | LATITUDE                          |  | LONGITUDE    |  |
| 1381156                                                                         |  | G0746-74          |  |               |  |                                   |  |              |  |
| COUNTRY <u>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</u> |  |                   |  |               |  |                                   |  |              |  |
| AREA NO. <u>22-87 (Czechoslovakia)</u>                                          |  |                   |  |               |  |                                   |  |              |  |
| SUBJECT                                                                         |  | SUBJECT           |  | SUBJECT       |  | SUBJECT                           |  | SUBJECT      |  |
| MIG-17                                                                          |  | AIRCRAFT          |  | AT            |  |                                   |  |              |  |
| IDENTIFIED                                                                      |  | FIELD             |  | AIRFIELD      |  |                                   |  |              |  |
|                                                                                 |  |                   |  |               |  |                                   |  |              |  |
| 3, 20, 31                                                                       |  |                   |  |               |  |                                   |  |              |  |
| DATE OF PHOTO                                                                   |  | TYPE              |  | QUALITY       |  | CLASS                             |  | NO. OF CARDS |  |
|                                                                                 |  |                   |  |               |  |                                   |  |              |  |
| CLASSIFICATION                                                                  |  | OFFICIAL USE ONLY |  | CAPTIONED BY  |  | SOURCE OF PHOTOGRAPH              |  |              |  |
|                                                                                 |  |                   |  |               |  | <u>SECRET</u><br><u>NO 2 1983</u> |  |              |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1                |  |                   |  |               |  |                                   |  |              |  |

|          |         |        |          |               |  |          |  |           |  |
|----------|---------|--------|----------|---------------|--|----------|--|-----------|--|
| PHOTO NO | 1381157 | LOT NO | 60746-74 | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
|----------|---------|--------|----------|---------------|--|----------|--|-----------|--|

COUNTRY *East Germany* PROVINCE *East Germany* Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| P       | O       | N       | T       | O       | O       | N       | B       | R       | I       |
| O       | N       | T       | R       | A       | I       | N       | I       | N       | G       |
| E       | X       | E       | R       | C       | I       | S       | E       |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | <i>Volksarmee</i>    |
|               |      |         |       |              | <i>12.5.1974</i>     |

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|                                                                                                                                                                                                                                                         |  |         |  |         |  |             |  |               |  |          |  |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------|--|-------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO                                                                                                                                                                                                                                                |  | 1381158 |  | LOT NO  |  | G 0746 - 74 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY <i>INDONESIA</i> <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b>                                                                                                                                                        |  |         |  |         |  |             |  |               |  |          |  |           |  |
| AREA NO                                                                                                                                                                                                                                                 |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 5                                                                                                                                                                                                                                                       |  | 10      |  | 15      |  | 20          |  |               |  |          |  |           |  |
| COMPLETED                                                                                                                                                                                                                                               |  | PONTON  |  | BR      |  |             |  |               |  |          |  |           |  |
| 25                                                                                                                                                                                                                                                      |  | 30      |  | 35      |  | 40          |  |               |  |          |  |           |  |
| 106E                                                                                                                                                                                                                                                    |  |         |  |         |  |             |  |               |  |          |  |           |  |
| 45                                                                                                                                                                                                                                                      |  | 50      |  |         |  |             |  |               |  |          |  |           |  |
| DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      SOURCE OF PHOTOGRAPH<br><i>10/1/74</i> <i>1</i> <i>1</i> <i>1</i> <i>1</i> <i>1</i> <i>10/1/74</i><br><i>10/1/74</i> <i>1</i> <i>1</i> <i>1</i> <i>1</i> <i>1</i> <i>10/1/74</i> |  |         |  |         |  |             |  |               |  |          |  |           |  |
| CLASSIFICATION <b>OFFICIAL USE</b> CAPTIONED BY <i>10/1/74</i>                                                                                                                                                                                          |  |         |  |         |  |             |  |               |  |          |  |           |  |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b>                                                                                                                                                                                 |  |         |  |         |  |             |  |               |  |          |  |           |  |

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| TIME (H)                                                                                                                                                                                 | DATE | TIME | FILE NUMBER | LOCATION | IDENTIFIER |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------------|----------|------------|
| <div> <div>AREA 143</div> <div>SUBJECT</div> <div>SUBJECT</div> <div>SUBJECT</div> <div>SUBJECT</div> <div>SUBJECT</div> <div>SUBJECT</div> <div>SUBJECT</div> <div>SUBJECT</div> </div> |      |      |             |          |            |
| 5                                                                                                                                                                                        | 10   | 15   | 30          | 40       |            |
| C O M M U N I C A T I O N S U N I T                                                                                                                                                      |      |      |             |          |            |
| 25                                                                                                                                                                                       | 30   | 35   | 40          |          |            |
| O N T R A I N I N G E X E R C I S E                                                                                                                                                      |      |      |             |          |            |
| 45                                                                                                                                                                                       | 50   |      |             |          |            |
| B. J. 23                                                                                                                                                                                 |      |      |             |          |            |

| DATE OF PHOTO                                                                        | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--------------------------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
|                                                                                      |      |         |       |              | 16 12 1974           |
| <div> <div>CLASSIFICATION</div> <div>OFFICIAL USE</div> <div>EXPOSED BY</div> </div> |      |         |       |              |                      |

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|                                                                  |  |              |  |         |  |         |  |              |  |                      |  |          |  |         |  |         |  |         |  |
|------------------------------------------------------------------|--|--------------|--|---------|--|---------|--|--------------|--|----------------------|--|----------|--|---------|--|---------|--|---------|--|
| COUNTRY                                                          |  | AREA NO      |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |         |  |         |  |              |  |                      |  |          |  |         |  |         |  |         |  |
| A M P A                                                          |  | 3            |  | 1       |  | B       |  | 1            |  | O                    |  | U        |  | 10      |  | 4       |  | N       |  |
| R A                                                              |  | 25           |  | 1       |  | N       |  | E            |  | 30                   |  | E        |  | X       |  | C       |  | 1       |  |
|                                                                  |  | 43           |  |         |  |         |  |              |  | 30                   |  |          |  |         |  |         |  |         |  |
| 3. 30                                                            |  |              |  |         |  |         |  |              |  |                      |  |          |  |         |  |         |  |         |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |          |  |         |  |         |  |         |  |
|                                                                  |  |              |  |         |  |         |  |              |  | No. 12, 1972         |  |          |  |         |  |         |  |         |  |
| CLASSIFICATION                                                   |  | OFFICIAL USE |  |         |  |         |  |              |  |                      |  | APPROVED |  |         |  |         |  |         |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |  |              |  |         |  |         |  |              |  |                      |  |          |  |         |  |         |  |         |  |

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|                                                                                                                    |  |               |  |         |  |         |  |         |  |         |  |
|--------------------------------------------------------------------------------------------------------------------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO                                                                                                           |  | 101167        |  | G767-77 |  | CRS     |  | 19 SON  |  | 72 40E  |  |
| Approved For Release 2000/04/17 : CIA-RDP88-05867A000624120004-1<br>HINDIA                                         |  |               |  |         |  |         |  |         |  |         |  |
| AREA NO                                                                                                            |  | SUBJECT       |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| T A R A                                                                                                            |  | P U R         |  | N U C   |  | L E A R |  | P O W E |  | 20      |  |
| R                                                                                                                  |  | S T A T I O N |  |         |  |         |  |         |  | 40      |  |
|                                                                                                                    |  |               |  |         |  |         |  |         |  |         |  |
| 17 25X1C<br>DATE OF PHOTO: 19 7 4<br>TYPE:<br>QUALITY:<br>CLASS:<br>NO. OF CARDS:<br>CAPTIONED BY:<br>CONFIDENTIAL |  |               |  |         |  |         |  |         |  |         |  |
| Approved For Release 2000/04/17 : CIA-RDP88-05867A000624120004-1                                                   |  |               |  |         |  |         |  |         |  |         |  |



|                   |          |                                                    |         |         |         |                                                       |         |         |         |
|-------------------|----------|----------------------------------------------------|---------|---------|---------|-------------------------------------------------------|---------|---------|---------|
| COUNTRY           | AREA NO. | SUBJECT                                            | SUBJECT | SUBJECT | SUBJECT | SUBJECT                                               | SUBJECT | SUBJECT | SUBJECT |
| RAN A<br>OT<br>AN |          | P R A T A P<br>L O C A T E D<br><u>A</u> T O M I C |         |         |         | S A G A R<br>R A J A S T H<br>P O W E R P R O J E C T |         |         |         |

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|                                                                             |         |              |         |              |            |         |         |
|-----------------------------------------------------------------------------|---------|--------------|---------|--------------|------------|---------|---------|
| 100-100                                                                     |         | G 632-131    |         | 16 335       |            | 60 06W  |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1<br>BOEIZIA |         |              |         |              |            |         |         |
| AREA NO                                                                     | SUBJECT | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT |
| SE                                                                          | GUEN    | COMA         |         |              | POLICE     |         | A       |
| CAD                                                                         | EMY     |              |         |              |            |         |         |
|                                                                             |         |              |         |              |            |         |         |
|                                                                             |         |              |         | 7-9 25X1C    |            |         |         |
| DATE OF PHOTO                                                               | TYPE    | QUALITY      | CLASS   | NO. OF CARDS | [REDACTED] |         |         |
| APR 7 4                                                                     |         |              |         |              |            |         |         |
| CLASSIFICATION                                                              |         | CAPTIONED BY |         |              |            |         |         |
| CONFIDENTIAL                                                                |         | 25           |         |              |            |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1<br>ITALY   |         |              |         |              |            |         |         |

|                                                                                             |  |                   |  |                   |  |                      |  |                   |  |
|---------------------------------------------------------------------------------------------|--|-------------------|--|-------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 1381170                                                                           |  | LOT NO. G820-74   |  | MAP REFERENCE     |  | LATITUDE 22 44 N     |  | LONGITUDE 82 58 W |  |
| COUNTRY <u>CUBA</u> <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b> |  |                   |  |                   |  |                      |  |                   |  |
| AREA NO.                                                                                    |  | SUBJECT           |  | SUBJECT           |  | SUBJECT              |  | SUBJECT           |  |
| C A N D E L A R I A                                                                         |  | B A N A N A       |  | C                 |  |                      |  |                   |  |
| R O P                                                                                       |  | B E I N G         |  | H A R V E S T E D |  |                      |  |                   |  |
|                                                                                             |  |                   |  |                   |  |                      |  |                   |  |
| 24                                                                                          |  |                   |  |                   |  |                      |  |                   |  |
| DATE OF PHOTO                                                                               |  | TYPE              |  | QUALITY           |  | CLASS                |  | NO. OF CARDS      |  |
|                                                                                             |  |                   |  |                   |  |                      |  |                   |  |
| CLASSIFICATION                                                                              |  | OFFICIAL USE ONLY |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |                   |  |
|                                                                                             |  |                   |  | 28                |  | FOREIGN AGRICULTURE  |  |                   |  |
|                                                                                             |  |                   |  |                   |  | 27 MAY 1974          |  |                   |  |
| <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b>                     |  |                   |  |                   |  |                      |  |                   |  |

PHOTO NO: 1581171    LOT NO: G 820-74    MAP REFERENCE:    LATITUDE: 22 44N    LONGITUDE: 80 43W

COUNTRY: CUBA    APPROVED FOR RELEASE 2000/04/17: CIA-RDP78-05867A000624120004-1

| AREA NO  | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|-------------|---------|---------|---------|---------|---------|---------|
| LOS      | ARABOS  | YOUNG       | CATTLE  |         |         |         |         |         |
| BU       | CATTLE  | PREDOMINANT |         |         |         |         |         |         |
| INDUSTRY |         |             |         |         |         |         |         |         |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | FOREIGN AGRICULTURE  |
|               |      |         |       |              | 27 MAY 1974          |

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|                                                                 |                                                                         |          |              |               |                      |          |         |           |         |
|-----------------------------------------------------------------|-------------------------------------------------------------------------|----------|--------------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.                                                       | 1381172                                                                 | LOT NO.  | G820-74      | MAP REFERENCE |                      | LATITUDE | 22 36N  | LONGITUDE | 83 16W  |
| COUNTRY                                                         | Approved For Release 2000/04/17: CIA-RDP78-05867A000624120004-1<br>CUBA |          |              |               |                      |          |         |           |         |
| AREA NO.                                                        | SUBJECT                                                                 | SUBJECT  | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| LOS                                                             | 5                                                                       | PALACIOS | 10           |               |                      | 15       | HARVEST | 20        |         |
| TING                                                            | 25                                                                      | RICE     | 30           |               |                      | 35       |         | 40        |         |
|                                                                 | 45                                                                      |          | 50           |               |                      |          |         |           |         |
| 24                                                              |                                                                         |          |              |               |                      |          |         |           |         |
| DATE OF PHOTO                                                   | TYPE                                                                    | QUALITY  | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
|                                                                 |                                                                         |          |              |               | FOREIGN AGRICULTURE  |          |         |           |         |
|                                                                 |                                                                         |          |              |               | 27 MAY 1974          |          |         |           |         |
| CLASSIFICATION                                                  | OFFICIAL USE ONLY                                                       |          | CAPTIONED BY |               |                      |          |         |           |         |
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REF ID: A682074

COUNTRY: C Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| G        | R       | A       | I       | N       | H       | A       | R       | V       |
| E        | S       | T       | A       | T       | U       | /       | I       |         |
| L        | O       | C       | A       | T       | I       | O       | N       |         |

24

|                   |      |         |       |              |                      |
|-------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                   |      |         |       |              | FOREIGN AGRICULTURE  |
| OFFICIAL USE ONLY |      |         |       |              | 27 MAY 1974          |
| CAPTIONED BY 25   |      |         |       |              |                      |

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|                                                                  |                                                                  |         |         |               |                      |                |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|---------|---------------|----------------------|----------------|
| PHOTO NO                                                         | 6                                                                | LOT NO  | 5820-11 | MAP REFERENCE | CLASS                | CLASSIFICATION |
| COUNTRY                                                          | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1 |         |         |               |                      |                |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT              | SUBJECT        |
| ZATEC                                                            | HOPS                                                             | BEING   | PRO     |               |                      |                |
| CESS                                                             | ED                                                               | AT      | U/I     | LOC           | ATI                  |                |
| ON                                                               |                                                                  |         |         |               |                      |                |
| 24                                                               |                                                                  |         |         |               |                      |                |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |                |
|                                                                  |                                                                  |         |         |               | FOREIGN AGRICULTURE  |                |
| OFFICIAL USE ONLY                                                |                                                                  |         |         | 25            | 27 MAY 1974          |                |
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|                                                                                  |         |                   |         |               |              |                      |         |           |         |
|----------------------------------------------------------------------------------|---------|-------------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| REF ID: A11111                                                                   |         | INT NO: GP20-74   |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY: <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1</b> |         |                   |         |               |              |                      |         |           |         |
| AREA NO:                                                                         | SUBJECT | SUBJECT           | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| C                                                                                | O       | T                 | T       | O             | N            | Y                    | A       | R         | N       |
| I                                                                                | S       | S                 | P       | U             | N            | A                    | N       | D         | W       |
| O                                                                                | U       | N                 | D       | O             | N            | T                    | O       | C         | O       |
| N                                                                                | E       | S                 | I       | N             | A            | M                    | O       | D         | E       |
| R                                                                                | N       | M                 | I       | L             | L            | W                    | H       | E         | R       |
| E                                                                                | I       | M                 | P       | O             | R            | T                    | S       | C         | O       |
| N                                                                                | S       | I                 | S       | T             | L            | A                    | R       | G         | E       |
| L                                                                                | I       | E                 | L       | I             | E            | O                    | F       | S         | O       |
| V                                                                                | I       | E                 | T       | C             | O            | T                    | T       | O         | N       |
| (                                                                                | U       | /                 | I       | L             | O            | C                    | A       | T         | I       |
| O                                                                                | N       |                   |         |               |              |                      |         |           |         |
| 22                                                                               |         |                   |         |               |              |                      |         |           |         |
| DATE OF PHOTO                                                                    |         | TYPE              | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|                                                                                  |         |                   |         |               |              | FOREIGN AGRICULTURE  |         |           |         |
|                                                                                  |         | OFFICIAL USE ONLY |         |               |              | 3 JUNE 1974          |         |           |         |
| CLASSIFICATION                                                                   |         | CAPTIONED BY      |         |               |              |                      |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624120004-1                 |         |                   |         |               |              |                      |         |           |         |